

You are advised that a **TOWN PLANNING COMMITTEE** will be held in the **COUNCIL CHAMBERS, 20 SIDING AVENUE, OFFICER** on **Monday, 1 April 2019** commencing at 7:00pm.

Please notify this Office of proposed discussion and withdrawal items by 12:00 noon on the day of the meeting.

Carol Jeffs
CHIEF EXECUTIVE OFFICER

**** A G E N D A ****

1. Apologies
2. Declaration of any interest of Councillors

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