

Dear Councillor

You are advised that a will be held in the **COUNCIL CHAMBERS, 20 SIDING AVENUE, OFFICER** on **Monday, 20 May 2019** commencing at 7:00pm.

*Please notify this Office of proposed discussion and withdrawal items by 12:00 noon on the day of the meeting.*

**Carol Jeffs**  
**CHIEF EXECUTIVE OFFICER**

**\*\* A G E N D A \*\***

1. Opening and Prayer

Almighty God we humbly request that you bestow your blessings upon this Council, direct and prosper our deliberations to the advancement of your glory and to the betterment of the peoples of Cardinia Shire. Amen.

2. Acknowledgements

Cardinia Shire Council acknowledges that we are on the traditional land of the Bunurong and Wurundjeri people.

3. Apologies

4. Adoption and Confirmation Minutes of the following meetings:

- General Council Meeting 15 April 2019
- Town Planning Committee 6 May 2019

5. Declaration of any interest of Councillors

6. Ordinary Business

Councillors have advised of the matters on the Agenda that they wish to discuss or debate. All other items will be adopted without discussion.

- Town Planning Reports
- General Reports
- Policy Reports
- Financial Reports
- Activity Reports

7. Report or Minutes of Committees

8. Reports by Delegates

9. Presentation of petitions

10. Notices of Motion

11. Community Question Time

12. Urgent Business

13. Councillor Question Time

14. Confidential Business (items to be considered 'In Camera' under section 89(2) of the Local Government Act 1989).

## TABLE OF CONTENTS

<b>TOWN PLANNING.....</b>	<b>4</b>
1 AMENDMENT C228 - RE-ADOPTION OF THE PAKENHAM STRUCTURE PLAN, URBAN DESIGN FRAMEWORK AND ACTIVITY CENTRE ZONE .....	4
<b>GENERAL REPORTS.....</b>	<b>193</b>
2 YOUTH AND FAMILY OUTREACH SUPPORT PROGRAM.....	193
3 COUNCIL DELEGATIONS TO MEMBERS OF COUNCIL STAFF .....	198
<b>POLICY REPORTS.....</b>	<b>243</b>
4 DRAFT SOCIAL JUSTICE & EQUITY POLICY 2019 - 2023.....	243
<b>ACTIVITY REPORTS .....</b>	<b>275</b>
5 QUARTERLY ENVIRONMENT REPORT .....	275
6 QUARTERLY PERFORMANCE REPORT .....	280
7 QUARTERLY FINANCE REPORT .....	352
8 MAJOR PROJECTS REPORT .....	364